



ADMINISTRATION OF UNION TERRITORY OF LADAKH
DIRECTORATE OF ANIMAL/SHEEP HUSBANDRY & FISHERIES

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NOTICE INVITING e-TENDER

e-NIT No.: 152 DASHF OF 2021

Dated : 29 - 07 - 2021.

For and on behalf of the Hon'ble Lieutenant Governor UT, of Ladakh, e-tenders are invited from Original manufacturers/Authorized Dealer/Nominated Agencies of Manufacturers for Supply of Portable Digital Veterinary Diagnostic Color Doppler and X-ray unit with flat panel required by Sheep Husbandry Department, Leh during the year 2021-22

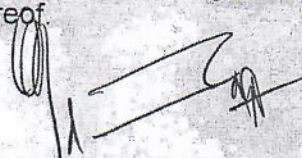
S.No	Description of the item	Quantity	Est. cost/unit (Rs. In lakh)	Tender fee (in Rs.)
1.	Portable Digital Veterinary Diagnostic Color Doppler provided with one Micro convex probe having freq 5-8.5 Mhz for small animal diagnostic use with professional package for veterinary use (Veterinary application, measurements and dedicated veterinary transducer	5 Nos.	7.00/ per unit	1000.00
2.	Veterinary unit X-ray and flat panel detector. 100 MA Mobile X-ray unit, printer and laptop 14"x17" cassette size portable detector Full-Field Automatic Exposure Detection Technology. Light weight and slim design, built-in sturdy handle rubber insulated frame. High strength aluminum- alloy casing for extra protection and ensure safe and convenient moves	5 Nos.	14.00/ per unit	2000.00

a. The bid documents, bill of quantities (BOQ), set of terms and conditions of the contract and other details can be seen/ downloaded from the website <https://tenders.ladakh.gov.in> as per the below given schedule:

I.	Date of issue of e- tender	29.07.2021
II.	Date of publishing of e-tender notice	30.07. 2021 12.00 Noon
III.	Period of downloading of bid document	30.07.2021 12.00 Noon to 19.08.2021 up to 12: Noon
IV	Online bid submission start date	30.07.2021 2.00 PM

V	Online bid submission end date	19.08.2021 up to 2:00 PM
VII	Date & time of opening of tender	21.08.2021 at 12:00 Noon

- b. To participate in bidding process, the bidder has to acquire "Digital Signature Certificate" as per the Information Technology Act, 2000.
- c. The bidder must not make any change in BOQ (Bill of Quantity). In no case they should attempt to create similar BOQ manually. The BOQ downloaded should be used for filling of the item rate and it should be saved with the same name as it contains.
- d. The bidders have to submit their bids online in electronic formats with Digital Signature. No financial bid will be accepted in physical form.
- e. The bid shall be opened in the office of Chairman/ Director, Animal/Sheep Husbandry & Fisheries department UT- Ladakh online on the aforementioned date or any other subsequent convenient date.
- f. The tender form/ documents can be downloaded from the <https://tenders.ladakh.gov.in> (mentioned earlier).
- g. The EMD requirement as per standing Govt. rule has been waived off, however the bidders are instructed to submit a bid security declaration as per format enclosed as Annexure ("A").
- h. The cost of the downloaded e-tender document/ form as per annexure A for each item in the form of Demand Draft/ Payment order pledged to the Accounts Officer to Director Animal/Sheep Husbandry & Fisheries Department UT Ladakh (Member Secretary), Opp. All India Radio Leh shall be included in the Technical Bid along with other documents.
- i. Bid amount must be inclusive of all components and services required by the proposed project.
- j. The department will not be responsible for delay in online submission of bid, whatsoever the reason may be.
- k. The Chairman, District Purchase Committee, Leh reserves the right to accept or reject the e-Tender without assigning of any reason thereof.


Director (Chairman)
UT Level Departmental Purchase Committee,
UT Ladakh

Dated: 29.07.2021.

NO: DASHF/e-NIT/21-22/ 1616-624
 Copy to the:-

1. Technical Director, NIC, Leh for information and with the request to kindly upload the NIT on the official website.
2. Chief Animal Husbandry Officer, Leh (Member) for information please.
3. Chief Animal Husbandry Officer, Kargil (Member) for information please.
4. District Sheep Husbandry Officer, Leh (Member) for information please.
5. District Sheep Husbandry Officer, Kargil (Member) for information please.
6. Assistant Director, Fisheries Department, Leh (Member) for information please.
7. Assistant Director, Fisheries Department, Kargil (Member) for information please.
8. Accounts Officer to Director ASH&F UT Ladakh (Member) for information please.
9. Assistant. Director, Information, Leh with the request to get the NIT published in two leading regional dailies in order to ensure wide publicity to the NIT please.