

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE EXECUTIVE ENGINEER SUB TRANSMISSION DIVISION, LEH

(E-mail Id: xenstdleh@gmail.com ;Fax No./Telephone No: 01982-251244)

e-Tender Notice
e-NIT No: STD/Leh/04 of 2021
Dated: 09/07/2021

1. For and on behalf of Lieutenant Governor of Union Territory of Ladakh, Executive Engineer, Sub-Transmission Division, Leh invites online e-bids from experienced, reputed, competent Contractors/Companies/Firms fulfilling eligibility and qualification requirements specified in this Bidding Document for the work of "Annual Job Contract for maintenance of 66/11 KV Stations, 66 KV transmission line ,22/11 KV Station,22 KV line and loading/unloading of materials at Store and other allied works for the Year 2021-22 for Sub Transmission Division Leh" details of which are mentioned below:

S.No.	Name of work	Earnest Money(Rs.)	Cost of the tender Document (Rs.)	Last date for submission of e-bids
1	Annual Job Contract for maintenance of 66/11 KV Stations,66 KV transmission line ,22/11 KV Station,22 KV line and loading/unloading of ,materials at Store and other allied works for the Year 2021-22 for Sub Transmission Division Leh"	EMD Declaration form duly notarized.	Rs 1000.00 (Rupees One thousand only) in the shape of non-refundable bank draft drawn in favour of Executive Engineer Sub Transmission Division Leh.	17/07/2021
Date & time of downloading of bidding documents		09/07/2021 ,04:00 PM		
E-Bid Submission start date & time		10/07/2021 ,11:00 A.M		
E-Bid Submission end date & time		17/07/2021,03:00 P.M		
Last date for submission of Hard Copies		19/07/2021; 02:00 P.M		
Bid Opening date & time		20/07/2021, 2:00 P.M		

The Tender document is available at website <http://tenders.ladakh.gov.in>, Interested bidders may view, download the e-bid document and submit their e-bids online as detailed in bid document.

- The bidders need to submit the proof/cost of e- Bid document as stated in the above table through draft pleaded to Executive Engineer STD Leh, payable at Leh. The scanned copy of the demand draft should reach along the e-Bids but the original Demand should reach the office of the Executive Engineer STD Leh.
- All the e-Bids must be accompanied by the scanned copy of EMD declaration form duly filled, pleaded to Executive engineer STD Leh.
 - Hard copy of the original EMD declaration form dully filled shall be submitted to the office the of Executive engineer sub transmission division Leh.
 - The date and time of opening of financial bid shall be notified on the web site of <http://tenders.ladakh.gov.in>. The financial bids shall be opened on the same web site at the office of Executive engineer, Sub transmission division Leh.
- The e-Bids are electronically opened in the office of the Executive Engineer Sub Transmission Division Leh.
- The department reserves the right to cancel any or all the e bids process without assign any reason thereof. The decision of deptt. shall be final and binding.
- In the event of date specified for e-Bids opening submission of hard copy being declared a holiday for department's office, then the due date for opening of e-Bids/Submission of hard copy shall be the following working day at the appointed date and venue.
- All the required documents excluding price schedule/BOQ should be uploaded by the e- bidders electronically in the same BOQ sheet provided with the SBD.
- To participate in e-bidding process bidders have to get Digital certificate to participate in the bidding.
- Hard copy of technical and commercial bid documents must be delivered to the office of Executive Engineer Sub-transmission Division Leh.

No: STD/Leh/NIT/586-90

Dated: 30/06/2021.

S/d
Executive Engineer
Sub Transmission Division Leh

Copy to the:

- Chief Engineer, Distribution PDD, Ladakh(Kargil) for Information.
- Superintending Engineer, Distribution Circle, Ladakh for information.
- District Informatics Officer NIC Leh with the request to upload the NIT on official website for wide publicity.
- Assistant Director Information with a request to publish the NIT in any **one** leading UT Level/recognized Newspaper.
- Notice Board/Master File.