



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Ladakh Autonomous Hill Development Council Leh
OFFICE OF THE DISTRICT YOUTH SERVICES AND SPORTS OFFICER, LEH
Tel/Fax: 01982-252315, Email: dyssoleh@gmail.com.

Re e-Tender Notice
e NIT No: YSL (Acctt)GS-20/NIT/03. Dated:01.12.2020

For and on behalf of the Lt. Governor, Union Territory of Ladakh, e- tender are invited from the Registered suppliers /Original Manufactures/ Authorized distributors/ Stockiest and those firms / dealers who are either registered by those who are dealing in supply of **"Natural Color Silpaulin Polythene"** to the Youth Services and Sports Department , LAHDC, District Leh whose particulars are given below

1.The bidding documents consisting of qualifying information, eligibility criteria, list of items materials(BOQ) and detailed terms and conditions of contract can be seen / downloaded from the website <https://tenders.Ladakh.gov.in> as per schedule date given below:

The tender documents hard copy (original DD &EMD) including all the soft documents uploaded on the site and samples should reach this office duly completed in all respect addressed to the chairman, District purchase Committee, Leh (Deputy Commissioner), Leh before 11.12.2020, upto 2:00 PM which shall be opened on the same date or any other date convenient to chairman.

District
Youth services and Sports Officer,
Leh (Ladakh)

No:- YSL(E)T-5/GS-20/1571-78

Date:-01.12.2020.

Copy to the:-

01. Chairman District Purchase Committee (Deputy Commissioner /CEO, LAHDC, Leh for information.
02. Station Director All India Radio, Leh with the request to kindly broadcast the NIT on air for general information of the concern.
03. District Informatics Officer NIC, Leh, with the request to put the NIT on Official website.
04. Assistant Director Information Department, Leh with the request to pursue the concerned to get the NIT Published in leading News paper of the J& K in order to ensure wide publicity to the NIT.
05. Notice Board Deputy Commissioner Office / Main Bazar, Leh.
06. _____ for Information.