

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH**  
**OFFICE OF THE BLOCK DEVELOPMENT OFFICER, CHUCHOT**  
Email : [bdlochuchot123@gmail.com](mailto:bdlochuchot123@gmail.com)

The Assistant Commissioner Development/  
Project Officer (Wage), Leh

NO: CB/Tender/2020-21/322-23

Dated: 09/09/2020

**Subject: Constitution of Committee for opening of Technical Bid-limited Tender up to Rs.5.00 lacs.**

A committee under the chairmanship of Block Development Officer consisting of following members have been constituted for opening of technical bid-limited Tenders up to Rs.5.00 lacs for the financial year 2020-21. It is pertinent to mention here that REW, Leh has only one draftsman who will not be able to attend Block Office Chuchot at the time of the opening of tender, so in place of draftsman concerned JE will do the rate and calculation check of BOQ to be submitted by the bidders under the supervision of Assistant Engineer.

1. Junior Engineer- JE-I /IC AE

2. Junior Engineer Concerned

3. Panchayat Inspector

3. Senior Assistant

  
Block Development Officer,  
Chuchot

Copy to the:

1. Deputy Commissioner/CEO, LAHDC, Leh for kind information.
2. Director, Rural Development Department, UT Ladakh for kind information.
3. Superintendant Engineer, RDD, UT Ladakh for kind information.
4. Technical Director, National Information Centre, Leh. He is requested to kindly publish the list of NIT on the official district website.
5. Hon'ble Councillor \_\_\_\_\_ constituency, LAHDC, Leh for kind information.
6. Assistant Commissioner Development, PO (Wage), Leh for kind information.
7. Executive Engineer, Rural Engineering Wing, Leh for kind information.
8. OSD to Secretary, RDD, UT Ladakh for information of Secretary.
9. Chairperson, Block Development Council, Chuchot for information.
10. Assistant Director, Information Department, Leh for information and with request to kindly broadcast the tender notice in today's local news bulletin.
11. Assistant Engineer, Leh for information.
12. Draftsman, REW, Leh for information.
13. P.A to Hon'ble Executive Councillor (Rural) for information to HEC.
14. President, Contractor Association, Leh for information.
- 15-23. Sarpanches \_\_\_\_\_ (All) for information.
24. Notice Board.