



# THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

Food Craft Institute-Leh (Department of Tourism)

LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH

Near Lamdon School, Takskithang Nubra Road Leh Ladakh -194101

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CENTRE: \_\_\_\_\_

## **APPLICATION FORM**

- |                                      |                               |                          |
|--------------------------------------|-------------------------------|--------------------------|
| 1. Multi Cuisine Cook                | 500 Hrs (Institute) + 200 OJT | <input type="checkbox"/> |
| 2. Food & Beverage Service – Steward | 300 Hrs (Institute) + 200 OJT | <input type="checkbox"/> |
| 3. Room Attendant (Housekeeping)     | 300 Hrs (Institute) + 200 OJT | <input type="checkbox"/> |
| 4. Front Office Associate            | 340 Hrs (Institute) + 200 OJT | <input type="checkbox"/> |
| 5. Any Other : _____                 |                               |                          |

1. Name \_\_\_\_\_
2. Parentage \_\_\_\_\_
3. Permanent-Address \_\_\_\_\_

4. Present Address \_\_\_\_\_
- \_\_\_\_\_

5. Contact Phone \_\_\_\_\_ Parent's Contact No \_\_\_\_\_

6. Aadhar No \_\_\_\_\_ E mail Id \_\_\_\_\_

7. Category \_\_\_\_\_

8. Date of Birth (DOB)       Age

9. Education Qualification

Class	Duration	School/University	Percentage	Year of Passing

10. Experience

Organisation	Position	Department	Date from	Date to	Total Duration

11. Reason for joining the course \_\_\_\_\_

12. Future plan after the Course \_\_\_\_\_

13. Annual Income of Parent's \_\_\_\_\_ Distance of Centre from home \_\_\_\_\_

14. Bank account Detail's:

I. Name of the Bank \_\_\_\_\_ Branch \_\_\_\_\_

II. Account No: \_\_\_\_\_ IFSC Code \_\_\_\_\_

This is certified that the above detail's are true and if found incorrect my admission may be cancelled.

Date: \_\_\_\_\_

Sign: \_\_\_\_\_