

**दिनांक:-11/06/2021 से दिनांक:-25/06/2021 तक दिव्यांग कोटि के अन्तर्गत प्राप्त आवेदन का औपबंधिक मेधा सूची**  
**प्रखंड शिक्षक नियोजन इकाई, छाहपुर पटोरी 2019-20**  
**MATH & SC.(06 to 08)**

| Block-Shahpur Patory |         |                     |                   |  |               |          |        |             |                | District-Samastipur |                   |                |            |            |                |            |            |                |            |                  |             |                  |                 |                |            |                  |                   |                   |         |            |
|----------------------|---------|---------------------|-------------------|--|---------------|----------|--------|-------------|----------------|---------------------|-------------------|----------------|------------|------------|----------------|------------|------------|----------------|------------|------------------|-------------|------------------|-----------------|----------------|------------|------------------|-------------------|-------------------|---------|------------|
| SR.N O.              | APLN o. | Candidate Name      | Father's Name     | Address                                      | Date of Birth | Category | Gender | Matrie/10Th |                |                     | Intermediate/10+2 |                |            | Graduation |                |            | Training   |                |            | Percentage Total | Merit Point | Type of Training | T.E.T./C.T.E.T. |                |            | Tet/Cet Roll No. | Total Merit Point | विकलांग का प्रकार | Remarks |            |
|                      |         |                     |                   |  |               |          |        | Full Marks  | Marks Obtained | Percentage          | Full Marks        | Marks Obtained | Percentage | Full Marks | Marks Obtained | Percentage | Full Marks | Marks Obtained | Percentage |                  |             |                  | Full Marks      | Marks Obtained | Percentage |                  |                   |                   |         | Full Marks |
| 1                    | 2       | PRASHANT KUMAR VATS | RAM SUDHIR SHARMA | NOAAWA, NEHALPUR, SHAKURABAD, JAHANABAD      | 03/11/1988    | EWS      | M      | 700         | 424            | 60.57               | 900               | 495            | 55.00      | 1500       | 871            | 58.07      | 1000       | 799            | 79.90      | 253.54           | 63.38       | B.Ed.            | 150             | 101            | 67         | 2                | 00817667          | 65.38             | HI      |            |
| 2                    | 1       | SATISH KUMAR JHA    | GANGADHAR JHA     | KALYANPUR BASATI, MO NAGAR, SAMASTIPUR       | 02/10/1972    | EWS      | M      | 900         | 506            | 56.22               | 900               | 490            | 54.44      | 1500       | 895            | 59.67      | 1200       | 840            | 70.00      | 240.33           | 60.08       | B.Ed.            | 149             | 89             | 60         | 2                | 6311175112        | 62.08             | HI      |            |
| 3                    | 4       | VISHWARANJAN KUMAR  | JAY KUMAR SINGH   | KHARAUNA, HANSAADIH, MASAUHIL, PATNA         | 04/07/1985    | BC       | M      | 700         | 326            | 46.57               | 900               | 491            | 54.56      | 5600       | 3859           | 68.91      | 1300       | 1001           | 77.00      | 247.04           | 61.76       | B.Ed.            | 150             | 75             | 50         | 0                | 107056711         | 61.76             | HI      |            |
| 4                    | 3       | AJAY KUMAR          | VISHWA NATH RAM   | GOKHULA, BIRAHIMA BAZAR, BARURAJ, MUZAFFAPUR | 05/11/1979    | SC       | M      | 800         | 409            | 51.13               | 900               | 567            | 63.00      | 1500       | 822            | 54.80      | 900        | 611            | 67.89      | 236.81           | 59.20       | B.Ed.            | 149             | 74             | 50         | 0                | 5101175139        | 59.20             | HI      |            |