

GOVERNMENT OF TRIPURA  
OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR  
UNAKOTI DISTRICT, KAILASHAHAR

No.F.1(59)/DUE/18/ 8378

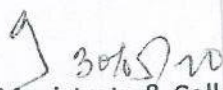
Dated, Kailashahar  
The 30/05/2020

ADVERTISEMENT

Application are invited from practicing advocates for appointment of 9 (nine) nos. Assistant Public Prosecutor ( For the Court of Judicial and Executive Magistrates within the Unakoti District).

| Essential qualification  | Desired skills.   |
|--|---|
| Candidate must have a Degree in Law of a recognized University and be enrolled as an advocate with the Bar Council of Tripura. | <ul style="list-style-type: none"><li>➤ Candidate must have practice on the criminal side as an Advocate for not less than 3 Years.</li><li>➤ Total no. Of cases conducted independently and jointly.</li><li>➤ Judgement of at least 03 cases in which the applicant has appeared and conducted.</li><li>➤ Previous experience, if any, as Public Prosecutor, Addl. Public Prosecutor or Asst. Public Prosecutor.</li><li>➤ Integrity and professional efficiency certificate.</li></ul> |

1. The candidate must submit ink signed original application by 5.30 p.m. of 12<sup>th</sup> June, 2020 as per format given below alongwith one attested copy of testimonials/documents addressed to the undersigned. No application will be received after 5.30 p.m. of June, 2020.
2. The candidate should also produce original documents/ testimonials at the time of interview before the selection committee.
3. Incomplete application in any form or defective & containing incorrect statements or suppression of facts will summarily be rejected.
4. The date, venue and time of **interview will be intimated later on.**
5. The Chairman, Interview Board reserves the right to cancel or reject any application without assigning any reason thereof.
6. No TA/DA will be paid to the candidates for appearing at the interview.

  
District Magistrate & Collector  
Unakoti District, Kailashahar

### FORMAT OF APPLICATION

|    |  |  |
|----|--|--|
| 1  | Name of candidate  |  |
| 2  | Father's/Husband's name  |  |
| 3  | Permanent address<br>(proof of address to be attached)   |  |
| 4  | Present address with contact no.   |  |
| 5  | Age as on 30 <sup>th</sup> April, 2020<br>(proof of age to be attached)  |  |
| 6  | Category (SC/ST/UR)<br>(proof of caste in case of SC/ST to be attached)  |  |
| 7  | Nationality  |  |
| 8  | Qualification  |  |
| 9  | Date of enrolment as an advocate with the Bar<br>Council of Tripura.<br>(documentary evidence to be attached)      |  |
| 10 | Name of practicing Bar   |  |
| 11 | Duration of practice on the criminal side as an<br>Advocate.   |  |
| 12 | Total no. Of cases conducted<br>a) Independently<br>b) Jointly   |  |
| 13 | No. Of Judgement of in which ther applicant<br>has appeared and conducted.<br>(copies of judgement to be attached) |  |
| 14 | Previous experience, if any, as Public<br>Prosecutor, Addl Public Prosecutor                                       |  |

Signature of candidate with date