

## Declaration of Assets and Liabilities

Year-2018-19

I Ravi Shankar Sharma son of Jet Anandra Sharma aged 49 years, belonging to Agriculture & Business service and presently working as Gram Panchayat Mirpur, Mukhiya give here in below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

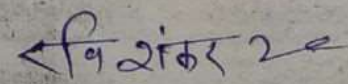
### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Spouse Name		Dependant-1 (Son)
		Self	Wife	
(i)	Cash	Ravi Shankar Sharma 200000=00	Wife 50,000=00	Rishikesh Kumar 2000=00
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies	400000=00	160,000=00	X
(iii)	Bonds, Debentures and Shares in companies	Rishikeshi share put. 100 - 50000	X	X
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	PNB MET LIFE - 500000/-	X	X
(v)	Motor Vehicles (details of make, etc.)	Four Wheeler - 50000 Two Wheeler - 20000/- Tractor - 10000/-	X	X
(vi)	Jewelry (give details of weight and value)	X	Gold - 100000/- Silver - 20,000/-	X
(vii)	Other assets, such as values of claims / interests	House Rent - 15000 per month, Health Bank member Rent - 30000 per month		

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

  
 मुखिया  
 ग्राम पंचायत मीरपुर  
 प्रखण्ड योह (औरंगाबाद)



**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	28 बीघा 9900000/-	X	X	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	32 बीघा 9000000/-		X	X	X
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	House 20,00,000/-		X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	1 1/2 बीघा 1500000/-		X	X	X
(v)	Others (such as interest in property)	X	X	X	X	X

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	PMB 104	1578000/-
	(ii) Loans from financial institutions		
	(iii) Government Dues:		
	(a) dues to departments dealing with government	X	X
	(b) dues to departments dealing with supply of water	X	X
	(c) dues to departments dealing with supply of electricity	Electricity	2000/-

रवि शंकर 20  
मुखिया  
ग्राम पंचायत मीरपुर  
मुखर्जुन मोह (औरंगाबाद)



(b) dues to departments dealing with supply of water	X	X
(c) dues to departments dealing with supply of electricity	X	X
(d) dues to departments dealing with telephones	X	X
(e) dues to departments dealing with government transport (including aircraft and helicopters)	X	X
(f) Other dues, if any	X	X
(b) (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	CJAPK9132	X
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii) Sales Tax [Only in case of proprietary business]		
(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

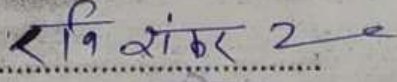
Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... 

Name of Employee: मुखिया  
राम पनावत मीरपुर  
प्रखण्ड रोह (औरंगाबाद)

Place:   
Date:   
Designation:   
Department:

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.