

## Declaration of Assets and Liabilities

Year:-

I SUNIL KUMAR Son/daughter/Wife of Sri Suresh Singh aged 49 years, Belonging to BIHAR GOVT. Service and Presently working as अधीनस्थ अधिकारी पटना give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants.

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No	Description	Self	Spouse Name(S) (WIFE)	Dependant-1 Name	Dependant -2 Name	Dependant -3 Etc. Name
(i)	Cash	10,000	9,000	MANISH KUMAR		
(ii)	Deposits in Bank, Financial Institution And Non-Banking Financial Companies	20,000 2,50,000	URMILA DEVI 12,50,000	NA	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Saving, LIC Policies, etc,	YL & Pre <del>9,000</del> 89,000	YL & Pre 35,000	NIL	NIL	NIL
(v)	Motor Vehicles(details of make, etc.	4 Biker Hijab 8,99,000	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	20gr 90,000	10gr 45,000	2 wheel-2 Spl, Apache	NIL	NIL
(vii)	Other assets, Such as values of claims/interests	-	MAHAMAYA enterprises	NIL	NIL	NIL

**Note:-** Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc.Name
(i)	Agricultural Land- Location(S) -Survey number(S) -Extent(Total measurement) -Current Market Value	Paorale land 3-3 KANCHANPUR 50,00000				
(ii)	Non-agricultural Land - Location (S) -Survey number(S) -Extent(Total measurement) -Current market value	2S DIS KANCHANPUR 15,00000	3 DIS KANCHANPUR 8,00,000 2S DIS KANCHANPUR			
(iii)	Buildings (Commercial and residential) Location(S) -Survey/door number(S) -Extent(Total measurement) -Current market value	10,00000 KANCHANPUR				
(iv)	Houses/Apartments, etc. -Location(S) -Survey/door number(S) -Extent(Total measurement) -Current market value	= NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities/overdues to Public financial institutions and government dues:-

[Note:- Please give separate details for each item]

Sr. No	Description	Name & address of Bank/Financial Institutions (S)/Department (S)	Amount outstanding as no.....
(a)	(i) Loans from Banks	- NIL	NIL
	(ii) Loans from financial institutions.	NIL	NIL
	(iii) Government Dues:(a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL

	(c) dues to departments dealing with supply to electricity	-	-
	(d) dues to department dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN)]	BFKPK6567A	ACOKPD2465L 12000 per annum
(b)	(ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PAN NO. :- BFKPK6567A  
Gender :- M  
Date of Birth :- 12/08/1971  
Class/Group :-  
Cadre :-

Home District :- AURANGABAD

I hereby declare that the above details are true to the best of my knowledge and belief.

Place:- AURANGABAD  
Date:

Signature: Smit Kumar  
Name of Employee :- Smit Kumar  
Designation :- G-R Kanchanpur  
Department :- Mulshiyar  
ग्राम पंचायत-कंचनपुर

Note:- Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side in prescribed format).