

OFFICE OF DISTRICT MAGISTRATE, PATHANKOT
(Disaster Management Branch)

Order No. 1388

ORDER

It has come to the notice of the undersigned that there is one confirmed Positive case of Covid-19 in Ward no. 12, Mohalla Eidgah, Sujanpur (City) Tehsil & District Pathankot. As such In the light of Containment Plan guidelines issued by the Ministry of Health and Family Welfare, Govt of India, it has become imperative to set-up the containment Zone and Buffer Zone in Sujanpur (City) based on the criteria as defined in para 6.4.1 of the containment plan, the following are declared as Containment Zone and Buffer Zone for Sujanpur City.

CONTAINMENT ZONE (Plan Annexed) :

The area colored Red starting from point A to I is declared as Containment Zone and point 'Ex' (Near Electricity Complaint center) would be single exit entry point for this Zone.

BUFFER ZONE (Plan Annexed):

The area colored green in Map (excluding Containment Zone) is declared as Buffer Zone.

The geographical limit of Containment zone and Buffer zone may vary depending on the contact listing of rapid response team headed by, Additional Deputy Commissioner (G), Pathankot and epidemiologist.

Enclosed: Annexed Map

(Gurpreet Singh Khaira) IAS
District Magistrate
Pathankot

Endorsement No. DRA(T)/ 1389-99

Dated: 05/05/2020

Copy to:

1. Commissioner, Jalandhar Division, Jalandhar.
2. S.S.P, Pathankot.
3. ADC (G), Pathankot.
4. Commissioner, Municipal Corporation, Pathankot.
5. SDM, Pathankot/Dharkalan.
6. Civil Surgeon, Pathankot
7. DRO, Pathankot
8. All Special Executive Magistrates
9. All members of Isolation Facility Management Committee.
10. DPRO, Pathankot.



(Gurpreet Singh Khaira) IAS
District Magistrate
Pathankot

SOUTH

CANAL ROAD

BRIDGE No. 5

TO PHOOL PIARA

NATIONAL HIGHWAY

WEST

TO MADHOPUR

NORTH

- NOTE:-
- CONTAINMENT ZONE (20000 SQ.MTRS)
 - BUFFER ZONE (0.003 BKM)
- DETAIL :-
- (A) FISH SHOP BRIDGE No. 5
 - (B) BHAGAT GORA MANDIR
 - (C) SONI ATTA CHAKKI
 - (D) ELECTRICITY COMPLAINT CENTRE
 - (E) VIVEKANAND SCHOOL
 - (F) DR. AGNIHOTRY NURSING HOME
 - (G) SHARMA CONFECTIONARY STORE
 - (H) OPEN PARKING
 - (I) SPARE PART SHOP
- PATENT HOUSE
- WEST
- EAST

