

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER CUM  
DISTRICT MISSION DIRECTOR, NHM, BARGARH**

Advt.No 1195 /DPMU/NHM, Bargarh

Date 08-02-21

**WALK-IN-INTERVIEW FOR IN-HOUSE REPOSITIONING**

Walk in Interview will be conducted for the contractual employees currently working under NHM in the same position of OSH & FW society in other district, desiring to be posted in BARGARH District against the vacant post mentioned below.

Sl. No.	Name of the Post	Vacancy
1	Block Data Manager	1 No

Interested In-house candidates of NHM may login [www.bargarh.nic.in](http://www.bargarh.nic.in) for details terms and conditions & application form etc. The eligible candidates may attend at office of the **Chief District Medical & Public Health Officer, Bargarh on dt- 17/02/2021 from 10.30 A.M to 12.00 P.M** along with the required documents. No candidates will be allowed beyond the schedule time. The undersigned reserves the right to cancel / reject any or all the applications without assigning any reason thereof.

*sdl*-Chief District Medical & PHO cum DMD  
Bargarh


*form*  
8/2/2021

## OTHER TERMS & CONDITIONS

- The above position is contractual in nature for a period of 11 months, and co-terminus with the scheme.
- Interested In-house candidates of NHM can log in to [www.bargarh.nic.in](http://www.bargarh.nic.in) for details. Candidates fulfilling the eligibility criteria may attend on **dt- 17/02/2021 from 10.30 A.M to 12.00 P.M.**
- Incomplete application in any form will be rejected.
- Candidates have to submit **No Objection cum Continuation certificate** and **Experience Certificate** for last uninterrupted service in the same post under the society issued by CDM & PHO with the application form, without which they will not be eligible.
- The applicant should submit the filled prescribed application form along with self-attested photocopies of all relevant certificates and mark-sheets.
- No personal query shall be entertained. All communication will be made through district website. Candidates are requested to visit district website [www.bargarh.nic.in](http://www.bargarh.nic.in) at regular intervals for any notification, updates, results.
- Canvassing in any form shall be liable for disqualification.
- Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement if instructed by OSH & FW Society.
- Selection shall be done as per the guideline issued by Mission Directorate, NHM, Odisha.

### Candidates are required to attach the following documents along with the application form.

1. Two recent passport size colour photograph duly pasted at the designed space.
2. Self attested photocopy of identity proof (Voter ID card / PAN card / Driving License / Aadhar Card /Passport).
3. Self attested copies of all Marks sheet and certificates in proof of the claim made by the candidate relating to his / her educational qualification.
4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age).
5. Self attested copies of Caste certificate for SC/ST/SEBC candidates & Residence Certificate issued by the competent Authority.
6. No Objection Certificate Cum Continuation Certificate for last uninterrupted service and Experience Certificate issued by concerned CDM & PHO.
7. Offer letter to be attached for the same post.
8. Valid Contract Period (last contract renewal Order to be attached)

  
8.2.2021  
Chief District Medical & PHO cum DMD  
Bargarh

**APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM  
WORKING IN THE SAME POST UNDER THE OSH & FW SOCIETY IN OTHER  
DISTRICT DESIRING TO BE POSTED IN BARGARH DISTRICT**

<b>ADVT. NO.</b>			<b>PHOTOGRAPH</b>			
<b>Name of the Post</b>					Identity Proof No.	
1. First Name:		Last Name:				
2. Date of Birth	4. District of Domicile:	5. Gender:				
6. Please mention if GEN/ SC/ ST/ SEBC/PWD/Women)		7. Marital Status ( Married /Un Married):				
8. Present Contact Address:		9. Permanent Contact Address:				
10. Email Address:		11. Mobile No.:				
12. Languages spoken/written:						
13. Education: High school onwards, please list all your qualifications						
Exam Passed	Name of the Board / University	Year of Passing	Marks (excluding 4 <sup>th</sup> optional)			Full/Part Time/ Distance Learning
			Full Mark	Marks Secured	% of marks	

*Joorn  
8/2/2024*

14. Present Place of Posting:.....

15. Date of Joining in the same post:.....

16. Names of previous stations in such post: (Mention the name of the district)

a) Place of Posting:.....From.....To.....

b) Place of Posting:.....From.....To.....

17. Last uninterrupted contractual service in the same post under the society:

(Mention the name of the district)

a) Place of Posting.....From.....To.....

b) Place of Posting:.....From.....To.....

18. No. of years served in the same post .....Year.....Months.....Day

### **DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage , it is found that any of the above information is false /incorrect or is suppressed by me, my candidature / appointment is liable to rejected /terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience / poor performance / misbehaviour / criminal activities etc.

Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of interview / certificate verification.

Date:

Place:

**Full Signature of the Applicant**

*Asom*  
8-2-2024