मध्याह्न भोजन योजना
Mid Day Meal Scheme

DISTRICT EDUCATION OFFICE, BARGARH

(DISTRICT PROJECT MANAGEMENT UNIT, MDM)

TENDER DOCUMENTS

FOR

SELECTION OF TRANSPORTING AGENT FOR TRANSPORTATION OF FOOD STUFF (RICE) FOR MID-DAY MEAL PROGRAMME OF BARGARH DISTRICT

FOR THE YEAR

2020-21

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TENDER DOCUMENT

IMPORTANT INFORMATION TO THE BIDDERS.

1	Availability of tender document	:Official web site www.bargarh.nic.in & O/o District Education Officer, Bargarh
2	Date of Issue of tender Documents from District Education Officer (District Project Management Unit,MDM), Bargarh	:From **11.03.2020** to **21.03.2020**
3	Date and time for submission of the Tender documents by speed post/ Registered post	: Up to **03.00 PM of 23.03.2020**
4	Cost of tender paper	: Rs.10,000/-
5	Earnest money Deposit	: Rs.5,00,000/-
6	Solvency Certificate	: Rs.30,00,000/-
7	Date, time and venue of opening of	
	(i) Technical Bid	**: Dt-23.03.20320 at 05.00 PM**
	(ii) Financial Bids of eligible Tenders	**: Dt-23.03.20320 at 05.00 PM**
	(iii) Venue	: Office Chamber of Collector, Bargarh.
8	Likely date for commencement of Transportation	01.04.2020

TERMS & CONDITIONS OF SEALED TENDER FOR APPOINTMENT OF TRANSPORTING AGENT UNDER M.D.M PROGRAMME OF BARGARH DISTRICT FOR THE YEAR 2020-21.

1. Sealed Tenders are invited from the intending registered Transport Contractors/Agents having valid Agent License/ Common Carrier License for engagement of Transporting Agent for transportation of Food Stuff (Rice) for Mid-Day Meal Programme of Bargarh District for the Year 2020-21.
2. The contract of providing the aforesaid manpower is likely to commence from **01.04.2020 and would continue till 31.03.2021**
3. Last date of receipt of tender paper is **Dt-23.03.2020** till **(03.00 PM).**Tender will be opened on **Dt-23.03.2020** at **(05.00 PM)** tentatively by the District Tender Committee on MDM under the Chairmanship of Collector, Bargarh.

4. If the last date for receipt of tender paper or the date on which tender is scheduled to be opened be a holiday, the next working day shall be the date for receipt of tender paper and opening of tender paper as the case may be.

5. The approximatequantity of foodstuff to be handled annually is about 50,000/- quintals. The Committee shall fix the ceiling for transportation cost in accordance with the instruction contain in letter No-1223/SPMU,Date-05.12.2019 **(Annexure-A**). The rate to be quoted is inclusive of loading / unloading charges and reconstitution of bag and inclusive of all charges, rates, taxes etc. The lowest quoted rate of the eligible Tenderer may be accepted after necessary approval by the Committee. The rate should be written both in figure and words.

6. **a).** The lowest rate quoted by the Tenderer cannot be treated as accepted, if not workable as per the decision of the District Tender Committee. The decision of the District Tender Committee is final and binding.

   b). Quoting of same rates by more than one Tenderer, could be construed as an exceptional circumstance. In such cases, all the Tenderers who have quoted the lowest rate shall be called for negotiation and revised rate shall be obtained in the sealed cover, opened in the presence of Tenderers.Rate shall be declared basing on the revised rates obtained.

7. The tender document should be submitted through **Registered / Speed post only**. Tender documents submitted in any other mode will not be entertained.

8. The Tender has been invited under two bid system i.e Technical Bid and Financial Bid. The interested agencies are advised to submit two separate sealed envelopes super scribing "Technical bid for Appointment of Transporting Agent under Mid-Day Meal Programme of Bargarh District" & "Financial Bid for Appointment of Transporting Agent under Mid-Day Meal Programme of Bargarh District". Both sealed envelopes should be kept in another sealed envelope super scribing "Tender for Appointment of Transporting Agent under Mid-Day Meal Programme of Bargarh District". These two envelops shall then be kept in a third envelop super-scribed **as "Bids for Appointment of Transporting Agent under Mid-Day Meal Programme of Bargarh District for 2020-21".** The tender should be addressed to District Education Office, District Project Management Unit, MDM, Bargarh At/Po- Bargarh Pin-768028. The envelope containing Technical Bid will be opened first and scrutinized on