# OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER BARGARH

No:<u>9432</u> Date:<u>29/10/2018</u>

### WALK-IN-INTERVIEW FOR IN HOUSE SELECTION

Walk- In-Interview will be conducted for In House selection of **1 No. of Block Data Manager under ZSS, NHM, Bargarh.** The position is purely contractual in nature and for a period of **11** months subject to renewal as per ZSS terms & conditions based on performances and subject to continuance of the programme.

Interested In house candidates working under NHM in the same post of OSH & FW society in other district, desiring to be posted in BARGARH District may log on to <a href="https://www.bargarh.nic.in">www.bargarh.nic.in</a> for details terms and conditions & application form etc. The Eligible candidates for the above post may attend for certificate verification at District Training Unit, DHH, Bargarh on <a href="https://dt-16/11/2018 at 10.00 A.M">dt-16/11/2018 at 10.00 A.M</a> (registration will be started from 10.00 AM to 11.00 AM). No candidature will be entertained after 11.00 AM. The candidates should bring their original certificates, NOC & Experience Certificate from appropriate authority along with their bio-data in specified format and a set of attested photocopies of required testimonials for verification. Time to time notification regarding status of selection process will be hoisted in district web-site. The undersigned reserves the right to cancel / reject any or all the applications without assigning any reason thereof. No personal query will be entertained.

Sd/Chief District Medical & PHO cum DMD
NHM, Bargarh

# APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM WORKING IN THE SAME POST UNDER THE OSH & FW SOCIETY IN OTHER DISTRICT DESIRING TO BE POSTED IN BARGARH DISTRICT

NOTICE No.								
Name of the Post							PHOTOGRAPH	
						I	dentity Proof No.	
1. First Name:	Last Name:							
2. Date of Birth:		4. District of Domicile:				5. Gender:		
6. Please mention if GEN/ SC/ ST/ SEBC/PWD/Women)		7.Mar	7.Marital Status ( Married /Un Married):					
8.Present Contact Address	:		9.Pe	rmanent	Contact Ado	lress:		
10. Email Address:			11.	11.Mobile No.:				
12. Languages spoken/wri	tten:		l .					
13. Education: High school	onwards, please	list all	your qualifi	cations				
Exam Passed	Name of the Bo University	lame of the Board /		Marks (excluding optional)  Full Marks		g 4 <sup>th</sup> % of	Full/Part Time/ Distance Learning	
			Passing	Mark	Secured	marks		

14. Names of previous stations in such post: (Ment	tion the name of the o	district)
a) Place of Posting:	From	То
b) Place of Posting:	From	То
15. Last uninterrupted contractual service in the sa	ame post under the so	ociety:
(Mention the name of the district)		
a) Place of Postingb) Place of Posting		
16. No.of years served in the same post		
DECLARATION BY 1	THE CANDIDATE	
I do hereby declare that the information furnished and belief and that , if at any stage , it is found /incorrect or is suppressed by me, my candic /terminated. I also declare that I have never b administrative ground such as disobedience / p activities etc.	d that any of the abo dature / appointmer een disengaged fron	ove information is false nt is liable to rejected n service previously on
Further, I undertake that I shall produce all origin above information at the time of interview / certifi	•	ments in support of the
Date:		
Place:	Full Signatur	e of the Applicant

## OTHER TERMS & CONDITIONS:

- All positions are contractual in nature for a period of 11 months, which can be extended depending upon requirement and suitability.
- Candidates have to submit **No Objection cum Continuation certificate** for last uninterrupted service in the same post under the society issued by competent authority with the application form, without which they will not be eligible.
- The applicant should submit the filled prescribed application form along with selfattested photocopies of all relevant certificates and mark-sheets.
- No personal query will be entertained.
- Selection will be done as per the guideline stipulated by Mission Directorate, NHM, Odisha.

#### Candidates are required to attach the following documents along with the application form.

- 1. Two recent passport size colour photograph duly pasted at the designed space.
- 2. Self attested photocopy of identity proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
- 3. Self attested copies of all Marks sheet and certificates in proof of the claim made by the candidate relating to his / her educational qualification.
- 4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age).
- 5. Self attested copies of Caste certificate for SC/ST/SEBC candidates & Residence Certificate issued by the competent Authority.
- 6. Two self addressed envelope with adequate postage stamp.
- 7. No Objection Certificate Cum Continuation Certificate for last uninterrupted service and Experience Certificate issued by concerned CDM & PHO
- 8. Offer letter to be attached for the same post.
- 9. Valid Contract Period (last contract renewal Order to be attached)

Chief District Medical & PHO cum DMD NHM, Bargarh