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Government of Jammu and Kashmir
Office of the Deputy Commissioner Ganderbal
(Mini Secretariat Complex Duderhama)

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Subject: Record Note of the Meeting held on 11-02-2021 at 03:00 P.M under chairmanship of District Magistrate Ganderbal regarding implementation of Action Plan for enforcement of E-Waste, Ban on Sale and use of all kinds of fire crackers and operation of District Environmental Compensation Fund.

Following Officers were present in the meeting:

1.	Addl. Superintendent of Police Ganderbal
2.	Assistant Commissioner Revenue Ganderbal
3.	Divisional Forest Officer, Ganderbal
4.	Assistant Commissioner Development, Ganderbal
5.	Divisional Officer, Pollution Control Board, Ganderbal
6.	Executive Engineer, RWS Division, Ganderbal
7.	District Officer, Geology & Mining Ganderbal
8.	Executive Officer, Municipal Council, Ganderbal
9.	Officer Commanding BEACON
10.	Industrial Promotion Officer, Ganderbal
11.	Deputy Chief Education Officer, Ganderbal
12.	Representative of Chief Medical Officer, Ganderbal

To review the progress of implementation of Action Plan for enforcement of E-Waste, Ban on Sale & use of all kinds of fire crackers and operation of District Environmental Compensation Fund, the Chairperson District Environment Committee (District Magistrate) Ganderbal convened a meeting on 11-02-2020 at 03:00 P.M in the hall of Mini-Secretariat Complex Ganderbal. Accordingly following decisions were taken:-

1. With regard to the implementation of action areas as enshrined in the Hon'ble Green Tribunal's O.A's for protection of Water Bodies in district Ganderbal, the Chair was informed that representatives of Indian Audit & Accounts Department had inspected various water bodies & Lakes of district Ganderbal and accordingly they collected information as per the questionnaire of 10 Lakes/sites falling in Jurisdiction of district Ganderbal with the help of concerned Tehsildars. The team

further cited that a joint inspection of these lakes will be conducted in the month of May or thereafter and the date of joint inspection shall be decided/ agreed mutually by the Auditor General and the concerned quarters. The list of the identified Lakes/sites communicated by Indian Audit & Accounts Department J&K and Ladakh vide Letter No.AMG-I/K-3/2020-21/AM; Dated:19-09-2020 are placed as under:-

- a. Rakhi-Rabitar.
 - b. Rakhi- Kujjar.
 - c. Mansbal Lake
 - d. Waskur Sar.
 - e. Hakeem Gund Nambal.
 - f. Khanpur Sar.
 - g. Sindbal Nambal.
 - h. Ahan Sar.
 - i. Barsu Nambal.
 - j. Devpura Nambal.
2. The Chair directed Accounts Officer, Deputy Commissioners office Ganderbal to open an account regarding compensation fund impromptu and the details be shared with Divisional Pollution Control Board Officer Ganderbal for onward submission to Hon'ble National Green Tribunal. The Chair also directed the members that the directions as passed from time to time be implemented in letter and spirit.

**Member Secretary
(District Environment Committee)
Addl. Deputy Commissioner.**

[Signature] Ganderbal

Dated: 18/02/2021

No. DCG/SQ/2021/ 335-358

Copy to the:

- 1. Financial Commissioner, Health & Medical Education Department.
- 2. Principal Secretary to the Government, Housing & Urban Development Department.
- 3. Principal Secretary to the Government, Industries & Commerce Department.
- 4. Commissioner/Secretary to the Government, Forest, Ecology & Environment Department.
- 5. Commissioner/Secretary to the Government, School Education Department.
- 6. Divisional Commissioner, Jammu/Kashmir
- 7. Secretary to the Government, Department of Rural Development & Panchayati Raj.
- 8. Chairman, J&K Pollution Control Board.
- 9. Director, Department of Ecology, Environment and Remote Sensing, J&K
- 10. All.....concerned for compliance.
- 11. Accounts Officer Deputy Commissioner's Office Ganderbal with the directions to create an account in the name of District Magistrate Ganderbal for the purpose of District Environment Compensation Fund and same be forwarded to Divisional Pollution Control Board Officer Ganderbal for its onward submission to Hon'ble NOT.
- 12. P.A to Deputy Commissioner for the information of Deputy Commissioner Ganderbal