

O/o. the D.M. & Collector
West Tripura District,
Agartala, Tripura.
CENTRAL RECEIPT
Dated 20/8/19
Sec
Receipt No.



NO. F. 09 (01)-REVI/ACQ/VII/19
GOVERNMENT OF TRIPURA
REVENUE DEPARTMENT

August 19th, 2019

NOTIFICATION

In exercise of the powers conferred under Sub-Section 1 of Section 7 and Sub-Section 2 of Section 7 of "The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013", the State Government hereby constitutes an independent multi-disciplinary "Expert Group" with the following members to evaluate the Social Impact Assessment (SIA) report prepared in connection with acquisition of land measuring 4.011 acres in Badharghat Sheet No. 5 (2)/P, 4 (1)/P, 3 (4)/P & Charipara Sheet No. 2/P Moujas' of Badharghat Tehsil under Sadar Sub-Division in West Tripura District for construction of Agartala-Akhaura New Railway Line Project:-

- i) Pradhan, Charipara Gram Panchayet-Chairman,
- ii) Member, Charipara Gram Panchayet-Member,
- iii) The District Tribal Welfare Officer, West Tripura District-Member,
- iv) The Deputy Chief Engineer (con.-I), N. F. Railway, Agartala-Member,
- v) Dr. Mihir Kr. Das, Scientist " C " of Tripura State Pollution Control Board-Member,
- vi) Dr. Surojit Sengupta (Sociologist), Asstt. Professor, MBB College, Agartala-Member &
- vii) Smti. Sudeshna Chanda (Sociologist), Asstt. Professor, Women's College, Agartala-Member

The Expert Group shall submit its evaluation report within 02 (two) month's.

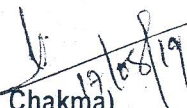
By order of the Governor,

(A. Chakma)

Under Secretary to the
Government of Tripura.

Copy to:-

1. The District Magistrate & Collector, West Tripura District, Agartala for information and necessary action.
2. The Deputy Chief Engineer (Construction), N. F. Railway, Near Badharghat Railway Station, Agartala, West Tripura District for information.
3. The Land Acquisition Collector (A D M & Collector), West Tripura District, Agartala for information and necessary action. He is requested to circulate the Notification in the concerned Chairman/Members of the Expert Group in such manner as per provision of Section 7 of "The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation & Resettlement Act, 2013" immediately.
4. The Sub-Divisional Magistrate, Sadar for information.
5. The Manager, Printing & Stationary Department, Government of Tripura with the request to publish the above Notification in the extra ordinary issue of Tripura Gazette.


(A. Chakma)
Under Secretary to the
Government of Tripura.