

ORDER

Whereas, the District Ambala Disaster Management Authority is satisfied that the residents of District Ambala are threatened with the spread of COVID-19 epidemic, which has already been declared as a pandemic by the World Health Organization and has considered it necessary to take effective measures to prevent its spread in the District Ambala.

Whereas, many persons had tested positive for COVID -19 in the **Village-Fatehpur-80, Block-Naraingarh, District Ambala** thus there being high positivity rate. In view of guidelines / advisories issued by the Government **Village-Fatehpur-80, Block-Naraingarh, District Ambala** was earmarked as Macro containment zone vide this office Order Endst No. 2393/MA dated 20-05-2021.

Now, it has been reported by the Sub Divisional Officer (C), Naraingarh that the positive cases on the above areas have reduced now. Door to door activity was carried out and patients of ILI and SARI were screened and samples were taken.

So, in view of above, I, Vikram, IAS, District Magistrate, Ambala do hereby order that above mentioned area shall no longer be sealed and are hereby **de-notified as Macro Containment Zones.**



[Signature]
Chairman, D.D.M.A.-cum-
District Magistrate, Ambala

*Endst No *2822* /MA dated *21-06-2021* *ch.*

A copy is forwarded to the following for information and necessary action :-

1. Chief Secretary to Government of Haryana, Chandigarh.
2. Additional Chief Secretary and Financial Commissioner to Govt. Haryana, Revenue & Disaster Management, Chandigarh.
3. Additional Chief Secretary to Govt. Haryana, Home Department, Chandigarh.
4. Additional Chief Secretary to Govt. Haryana, Health Department, Chandigarh.
5. Commissioner, Ambala Division, Ambala.
6. Sr. Superintendent of Police, Ambala.
7. Commissioner, Municipal Corporation, Ambala City.
8. CEO, Shivalik Development Agency, Ambala
9. Additional Deputy Commissioner, Ambala.
10. Sub Divisional Officer(C), Naraingarh
11. Civil Surgeon, Ambala.
12. DDPO, Ambala.
13. Duty Magistrate/Incident Commander of concerned area.
14. All HODs of District Ambala.
15. DIPRO, Ambala.
16. Steno to DC/CTM.

[Signature]
Chairman, D.D.M.A.-cum-
District Magistrate, Ambala

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