

## ORDER

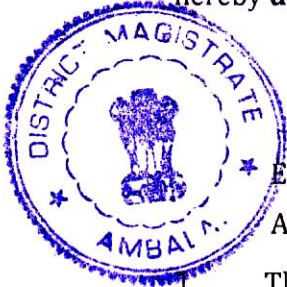
Whereas, the District Ambala Disaster Management Authority is satisfied that the residents of District Ambala are threatened with the spread of COVID-19 epidemic, which has already been declared as a pandemic by the World Health Organization and has considered it necessary to take effective measures to prevent its spread in the District Ambala.

Whereas, many persons had tested positive for COVID -19 in following areas of District Ambala thus there being high positivity rate. In view of guidelines / advisories issued by the Government the following areas were earmarked as Macro containment zone vide this office Order Endst No. 2001/MA dated 26-04-2021.

1. Parshu Ram Nagar, Ambala City
2. Luxmi Nagar, Ambala City

Now, it has been reported by the Sub Divisional Office (C), Ambala that the positive cases on the above areas have reduced now. Door to door activity was carried out and patients of ILI and SARI were screened and samples were taken.

So, in view of above, I, Ashok Kumar Sharma, IAS, District Magistrate, Ambala do hereby order that above mentioned areas shall no longer be sealed and are hereby **de-notified as Macro Containment Zones.**



*Ashok*  
Chairman, D.D.M.A.-cum-  
District Magistrate, Ambala

Endst No *2186/MA* dated *08-05-2021*

A copy is forwarded to the following for information and necessary action:-

1. The Chief Secretary to Government of Haryana, Chandigarh.
2. The Additional Chief Secretary and Financial Commissioner to Govt. Haryana, Revenue & Disaster Management, Chandigarh.
3. The Additional Chief Secretary to Govt. Haryana, Home Department, Chandigarh.
4. The Additional Chief Secretary to Govt. Haryana, Health Department, Chandigarh.
5. The Commissioner, Ambala Division, Ambala.
6. Sr. Superintendent of Police, Ambala.
7. Commissioner, Municipal Corporation, Ambala City.
8. Additional Deputy Commissioner, Ambala.
9. Sub Divisional Officer(C), Ambala City
10. Civil Surgeon, Ambala.
11. DDPO, Ambala.
11. Duty Magistrate/Incident Commander of concerned area.
12. All HODs of District Ambala.
13. DIPRO, Ambala.
14. Steno to DC/CTM.

*Ashok*  
Chairman, D.D.M.A.-cum-  
District Magistrate, Ambala