

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & CO-OPERATIVE
SUB MISSION ON AGRICULTURAL EXTENSION (SMAE) UNDER
NATIONAL MISSION ON AGRICULTURAL EXTENSION & TECHNOLOGY (NMAET)

Invitation for submitting applications for providing services on contractual basis at the District/Block Level in National Mission on Agricultural Extension & Technology, Jharkhand.

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites application from unemployed/serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against following posts on contractual basis.

SI No.	Description of Post	No. of Post	Qualification	Experience	Service basis	Contract period (in year) (Maximum)	Monthly consolidated remuneration (in case of contract) and for other calculation on the basis of pay scale
1	2	3	4	5	6	7	8
1	Block Technology Manager (BTM)	Gen - 1 ST - 2 SC - 0 BC I - 0 BC II - 0 Total- 3	Graduate in Agri/ Post Graduate in Agri/ Allied Sector with Computer Skill Includes Integrated Course M.sc Agriculture, Rural and Tribal Development (ARTD)/ Forestry/ Business Management	Minimum 1 Year field experience in agriculture/Allied Sector.	Contractual	12 th plan	Consolidated Rs. 25000/- (20000+5000) p.m Increase of 10% in emoluments for such employees who continue in their employment for one year)
2	Assistant Technology Manager (ATM)	Gen - 6 ST - 4 SC - 2 BC I - 0 BC II - 0 Total- 12	Graduate in Agri/ Post Graduate in Agri/ Horti/ Economics/ Marketing/ Veterinary Sciences/ AHD/ Fisheries includes B.sc/ Botany/ Bio-tech/ Forestry/ Sericulture/ Diploma in Agri. Business Management- No Experience Required.	Preferably one year	Contractual	12 th plan	Consolidated Rs. 15000/- P.m (11000+4000) (An annual increase of 10% in emoluments for such employees who continue in their employment for one year)
3	Accountant Cum Clerk	Gen -1 ST - SC - BC I - BC II - Total- 1	Graduate, preferably B.Com	Minimum 3 years experience	Contractual	12 th plan	Consolidated Rs. 20000/- p.m
4	Computer Programmer / Operator	Gen -1 ST - SC - BC I - BC II - Total-1	(i) B.Tech. / MCA for Computer Programmer (ii) Graduate with Diploma in Computer Applications or an equivalent qualification from a recognized or reputed institution	1 year experience for B. Tech. and 1.5 years for MCA 1 year experience	Contractual	12 th plan	Average figure Rs.16,000 P.M.

The conditions of providing services on contractual basis are as follows:-

- (i) Posts advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to 12th plan period on the basis of performance appraisal report.
- (ii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period of providing services would be for a maximum period of the programme.
- (iv) Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.

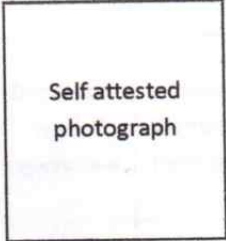
- (v) The contract shall be effective from the date of actual contractual engagement
- (vi) The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer/Deputy Commissioner-Cum-Chairman (ATMA) Project Director ATMA/ Deputy Project Director ATMA as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time in a time bound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable as per district roster.
- (viii) Successful candidates on contract basis will have to sign a contractual agreement with the Project Director ATMA of the corresponding district.
- (ix) The candidates having age less than 45yrs. Will be preferred. The age criteria for selection of retired personnel will not exceed 65 years or 3 years(1+1+1) whichever earlier.
- (x) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xi) Graduate in Agri/ Post Graduate in Agri will be preferred for the post of BTM/ATM.
- (xii) Interested candidates can download the application format and other details from the website www.jamtara.nic.in
- (xiii) The appointing authority for this post will be Project Director ATMA of the corresponding ATMA district. The selection of the candidates for this post would be done by the selection committee in the chairmanship of Deputy Commissioner cum Chairman, ATMA of the corresponding districts.
- (xiv) No traveling allowance etc. will be admissible to the candidates for appearing in interview.
- (xv) A waiting list of the candidature will be prepared for each post, which will be valid for one year and vacancies will be filled from the waitlisted candidates in order of merit.
- (xvi) The number of vacancy can be increased or decrease as per the further decision taken by the State Government.
- (xvii) The undersigned has the right to cancel the above advertisement without assigning any reason.
- (xviii) Only eligible candidate of Jamtara district may apply for the above posts.
- (xix) Duly filled in application should reach in the office of Project Director ATMA of concerned district on or before 30.10.2019 at 5.00 p.m. Interested and eligible candidates are invited to submit the application, enclosing their details CV in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and an application fee of Rs. 500/- (rupees Five Hundred Only) in the form of Demand Draft in favor of Project Director ATMA (Corresponding district) payable at Corresponding district from any nationalized bank.
- (xx) Deputy Commissioner cum Chairman ATMA, Jamtara has the right to suspend or cancel this whole process.
- (xxi) Merit list of the candidates will be published in the news paper and notice board.

[Signature]
 PD Cum Secretary,
 ATMA, Jamtara

[Signature]
 DDC Cum Vice Chairman,
 ATMA, Jamtara

[Signature]
 DC Cum Chairman,
 ATMA, Jamtara
 30/10/2019

Format



- 1. Post applied for : _____
- 2. Name of the candidate : _____
 (a) in English : _____
 (b) in Hindi : _____
- 3. Father's/Husband's Name : _____
- 4. Date of Birth : _____
- 5. Sex : _____
- 6. Reservation Category : _____
- 7. Date of appointment to : _____
 the present service
- 8. Permanent Address : _____

- 9. Address for Correspondence : _____

- 10. Phone No. (office/residence) : _____
- 11. Mobile No. : _____
- 12. Whether belonging to
 SC/ST/OBC – BC-I/BC-II/General : _____

13. Details Of Bank Draft. Demand draft:

Name of Issue Bank	Date of Issue	DD No.	Amount

14. Details of educational qualification:

Details of Exam	Year of Passing	Institute/University/Board	Main Subject	Result	
				Percentage	Division

15. Details of experience :

Name of Organization	Position held (whether on permanent/ regular/ adhoc basi)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Details of work experience	Level of Computer knowledge
		From	To						

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate:.....

**SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION
(To be executed on non judicial stamp paper)**

I.....(name of the applicant)
s/d/o/w/o.....residing at
.....solemnly declare and affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission of commission.
- ii. That is have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. that no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.
- v. That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.