

**ANNEXURE: V**

**ANNUAL TURNOVER STATEMENT**

THE ANNUAL TURNOVER OF M/s ..... DURING THE THREE YEARS ARE GIVEN BELOW AND CERTIFIED THAT THE STATEMENT IS TRUE AND CORRECT.

<b>Sl.No.</b>	<b>Year</b>	<b>Turn over Rupees in crore</b>
1.	2017-2018	
2.	2016-2017	
3.	2015-2016	
TOTAL		RS _____ CRORE
AVERAGE TURNOVER DURING THE 3 YEARS ...		RS _____ CRORE

DATE:  
SEAL:

SIGNATURE OF THE TENDERER

SIGNATURE OF AUDITOR

CHARTERED ACCOUNTANT  
(With Seal and Membership Number)

NAME IN CAPITAL: