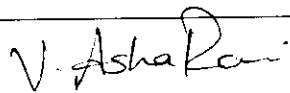


| ABSTRACT STATEMENT OF ELECTION EXPENSES | | |
|---|---|---|
| PART - I | | |
| I | Name of the Candidate | Smt.V.Asha Rani |
| II | Number and name of Constituency | 21-Mysore |
| III | Name of State/Union Territory | Karnataka |
| IV | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | General Election of Lok Sabha |
| V | Date of declaration of result | 23.05.2019 |
| VI | Name and Address of the Election Agent | AKASH A R #20/20/1 Near St Fr Ansis School, Royal Meridan Layout kudlu, BOMMANAHALLI, BANGALORE-68 |
| VII | If candidate is set up by a political party, Please mention the name of the political party | Uttama Prajakeeya Party |
| VIII | Whether the party is a recognised political party | YES |

Date: 18.06.19.

Place: Mysore


Signature of the Candidate

Name ASHARANI.V .

| PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE | | | | | |
|--|---|---|--|---|--|
| S. No. | Particulars | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I | Expenses in public meeting, rally, procession etc.:- I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 28150.00 | Nil | Nil | 28150.00 |
| | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | Nil | Nil | Nil | Nil |
| II | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3) | 19403.00 | Nil | Nil | 19403.00 |
| III | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) | Nil | Nil | Nil | Nil |
| IV | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule-5) | 19950.00 | Nil | Nil | 19950.00 |
| V | Expenses of campaign workers / agents (Enclose as per Schedule -6) | 13320.00 | Nil | Nil | 13320.00 |
| VI | Any other campaign expenditure | Nil | Nil | Nil | Nil |
| | Grand Total | 80823.00 | Nil | Nil | 80823.00 |

V. Aslana

PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S No | Particulars | Amount (in Rs.) |
|------|--|--------------------|
| 1 | 2 | 3 |
| I | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | 50000.00 |
| II | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8) | Nil |
| III | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | Nil |
| | Total | 50000.00 |

V. Asha Rani



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

Rs 20

e-Stamp

Certificate No. : IN-KA29947411190339R

Certificate Issued Date : 17-Jun-2019 04:16 PM

Account Reference : NONACC (FI)/ kacrsf108/ JAYANAGAR2/ KA-5A

Unique Doc# Reference : SUBIN-KAKACRSFL0887877420364479B

Purchased by : ASHARANI V

Description of Document : Article 4 Affidavit

Description : AFFIDAVIT

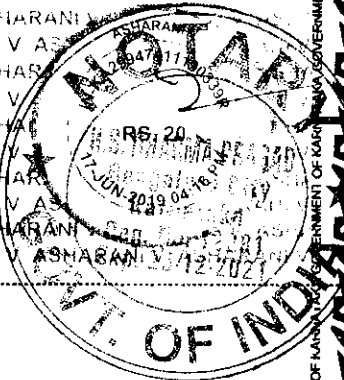
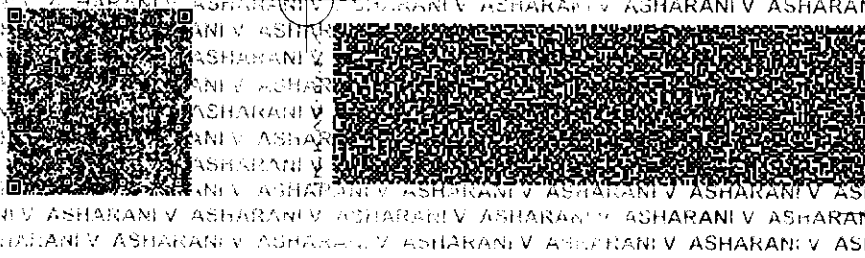
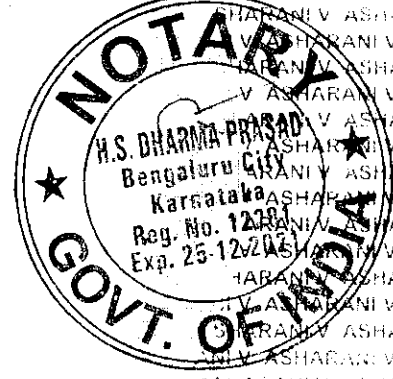
Consideration Price (Rs.) : 0 (Zero)

First Party : ASHARANI V

Second Party : NA

Stamp Duty Paid By : ASHARANI V

Stamp Duty Amount (Rs.) : 20 (Twenty only)



Please write or type below this line

PART-IV

AFFIDAVIT

Before the District Election Officer MYSORE (District / State/ Union Territory)

Affidavit of ASHARANI .V. W/o Nagaraja M.N., aged about 41 years, residing at No.17, 13th A Main, BTM 2nd Stage, Bangalore – 560076, do hereby solemnly and sincerely state and declare as under:-

1. That I was contesting candidate at the general election to the House of parliamentary of Karnataka from Mysore Parliamentary constituency the result of which was declared on 23-05-2019 .

Statutory Alert:

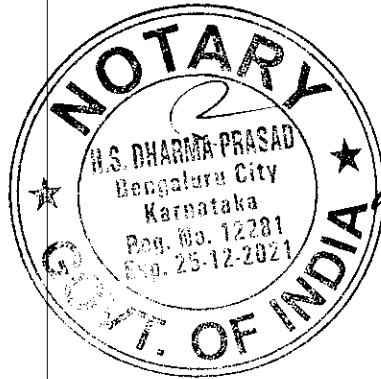
1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

KARNATAKA GOVERNMENT OF KARNATAKA

2. That my election agent kept a separate and correct account of all expenditure incurred authorized by me / my election agent in connection with the above election between 18-03-2019 to 23-05-2019 (the date on which I was nominated) and date of declaration of the result thereof, both days inclusive.
3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/ bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other association / body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/ suppressed there from (other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
5. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

V. Asharani
Deponent

Solemnly affirmed / sworn by ASHARANI .V., at Bangalore on this 17th Day of June 2019 before me.



SWORN TO BEFORE ME

[Signature]
H.S. DHARMA PRASAD, B.A., LL.B.,
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA
No. 1440, 1st Floor, 37th 'C' Cross, 14th Main,
4th 'F' Block, Jayanagar, Bengaluru - 560 041
Mobile : 94480 40418

17 JUN 2019

Schedule- 1

Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)

| S. No | Nature of Expenditure | Total Amount | Source of Expenditure | | |
|-------|---|--------------|--|---|-------------------------|
| | | in Rs. | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Vehicles for transporting visitors | Nil | Nil | Nil | Nil |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | Nil | Nil | Nil | Nil |
| 3 | Arches & Barricades etc | Nil | Nil | Nil | Nil |
| 4 | Flowers/ garlands | Nil | Nil | Nil | Nil |
| 5 | Hiring Loud speakers, Microphone, amplifiers, comparers etc. | Nil | Nil | Nil | Nil |
| 6 | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings | Nil | Nil | Nil | Nil |
| 7 | Beverages like tea, Water, cold drink, juice etc. | Nil | Nil | Nil | Nil |
| 8 | Digital TV -boards display, Projector display, tickers boards, 3D display | Nil | Nil | Nil | Nil |
| 9 | Expenses on celebrities, payment to musicians, other artists remuneration etc. | Nil | Nil | Nil | Nil |
| 10 | Illumination items like serial lights, boards etc. | Nil | Nil | Nil | Nil |
| 11 | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | Nil | Nil | Nil | Nil |
| 12 | Power consumption/ generator charges | Nil | Nil | Nil | Nil |
| 13 | Rent for venue | Nil | Nil | Nil | Nil |
| 14 | Guards & security charges | Nil | Nil | Nil | Nil |
| 15 | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | Nil | Nil | Nil | Nil |
| 16 | Others expenses | 28150 | 28150 | | |
| | Total | 28150 | 28150 | | |

V. Asha Rani

Scheduled -2

| Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate | | | | | | |
|--|----------------|--|---|---------------------------|------------------|-----------------|
| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | | | Remarks, if any |
| 1 | 2 | 3 | 4 | | | 5 |
| | | | Source of Expenditure | | | |
| | | | Amount by Candidate/Agent | Amount by Political Party | Amount by Others | |
| 1 | | Nil | Nil | Nil | Nil | Nil |
| 2 | | Nil | Nil | Nil | Nil | Nil |
| 3 | | Nil | Nil | Nil | Nil | Nil |
| 4 | | Nil | Nil | Nil | Nil | Nil |
| Total | | Nil | Nil | Nil | Nil | Nil |

V. Asla Khan

Scheduled -3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure | | | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|---------------------------|------------------|-----------------|
| | | | Amount by Candidate/Agent | Amount by Political Party | Amount by Others | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Handbills Printing | 17528.00 | 17528.00 | Nil | Nil | |
| 2 | Loud speakers | 1875.00 | 1875.00 | Nil | Nil | |
| Total | | 19403.00 | 19403.00 | | | |

V. Alla Rai

Scheduled -4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | | Sources of Expenditure | | |
|--------------|--|--|---|---------------------|---------|---------------------------|---------------------------|------------------|
| | | | | Col. | (3)+(4) | Amount by Candidate/Agent | Amount by Political Party | Amount by Others |
| | | | | | | | | |
| | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil | Nil | |
| Total | | Nil | Nil | Nil | Nil | Nil | Nil | |

V. Asha Devi

Scheduled -4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure | | |
|--------------|--|--|---|---------------------|----------------------------|---------------------------|------------------|
| | | | | Col. | | | |
| | | | | (3) +(4) | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Total | | Nil | Nil | Nil | Nil | Nil | Nil |

V. Ahata

Scheduled - 5

| Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign | | | | | | | | | |
|---|--|--|--|--|----------------------------|-----------------------------------|----------------------------|---------------------------|------------------|
| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle | | | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure | | |
| | | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | | | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| | | 3a | 3b | 3c | 4 | 5 | 6 | 7 | 8 |
| 1 | 2 | | | | | | | | |
| | KA05-J-1692 Hyundai | 2850 | 0 | 0 | 7 | 10000.00 | 10000.00 | | |
| 1 | KA05-J-1692 Hyundai | | 0 | 0 | | 9950.00 | 9950.00 | 0.00 | 0.00 |
| Total | | | | | | 19950.00 | 19950.00 | 0.00 | 0.00 |

V. A. H. R. D.

Scheduled -6

| Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips | | | | | | | | |
|---|----------------|---|------|---------------------------------------|-----------------------------------|----------------------------|---------------------------|------------------|
| S. No | Date and Venue | Expenses on Campaign workers | | | Total amt. incurred/ auth. In Rs. | Sources of Expenditure | | |
| | | Nature of Expenses | Rate | No. of workers / agents No. of kiosks | | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| 1 | 2 | 3a | 3B | 3C | 4 | 5 | 6 | 7 |
| 1 | | Candidates booths (kiosks) set up for distribution of voter's slips | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | | Campaign workers honorarium/ salary etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | | Boarding | Nil | Nil | Nil | Nil | Nil | Nil |
| 4 | | Lodging | Nil | Nil | Nil | Nil | Nil | Nil |
| 5 | | Others | Nil | 10 | 13320.00 | 13320.00 | Nil | Nil |
| Total | | | | | 13320.00 | 13320.00 | 0.00 | 0.00 |

V. Asha Devi

Scheduled -7

| Details of Amount of own fund used for the election campaign | | | | | |
|--|------------|------|---|------------------------|---------|
| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 18.03.2019 | 0 | RTGS | 50000.00 | 0 |
| Total | | | | 50000.00 | |

V. Asha Devi

Scheduled -8

| Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer | | | | | | |
|---|-----------------------------|------|------|---|---------------------|-----------------|
| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil |
| Total | | Nil | Nil | Nil | Nil | Nil |

V. Asha Ran.

Scheduled -9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 4 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Total | | Nil | Nil | Nil | Nil | Nil | Nil |

V. Ashokan

Scheduled -10

| Details of Expenditure incurred on Publishing criminal antecedents, if any in newspaper and TV Channel. | | | | | | | |
|---|-------------------|--------------------|--|-----------------|------------------------------------|--|--|
| S. No. | Newspaper | | | Television | | | Mode of payment (electronic/ cheque/DD/ cash) (pl.specify) |
| | Name of Newspaper | Date of Publishing | Expenses that may have been incurred(in Rs.) | Name of channel | Date & Time of insertion/ telecast | Expenses that may have been incurred(in Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

V. Asha Devi