



ਦਫਤਰ ਜਿਲਾ ਮੈਜਿਸਟਰੇਟ, ਜਲੰਧਰ

Office of the District Magistrate

Jalandhar (Punjab)

No.

Date

Phone :0181-2224783(O)
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Order

Whereas, COVID 19 has been declared as a pandemic by the National Disaster Management Authority vide Order no. 1-29/2020-PP(Pt.II) dated 24.3.2020 under The Disaster Management Act 2005,

Whereas, in view of the emergent nature and potential magnitude of the pandemic there is a need to immediately put in place adequate measures for proper isolation and medical care of COVID19 positive cases in the district and to prevent further spread in the community, and

Whereas the public health infrastructure in the district is inadequate to cope with the large number of COVID patients who will require isolation given the potential magnitude of the pandemic. The District Authority needs to augment the available infrastructure for isolation of COVID affected patients.

Therefore, in pursuance of the provisions of Section 34 of the Disaster Management Act, 2005, it has been decided to notify **Block 'A' and 'F' with 800 beds of Dr. B.R. Ambedkar, National Institute of Technology, Jalandhar.** as a **COVID Care Centre** in public interest to provide relief to the residents of this district with effect from 16-07-2020 (Entry and exit of those affected persons will be from Gate no.1 and separate entry will be there from Gate no. 2 for other students and staff of NIT). The Covid Care Centre Management Committee (CCCMC) for this Facility is constituted as under:-

Sr.No.	Name of Officer	Designation	Mobile No.	Remarks
1.	Smt. Navneet Bal, PCS	E.O. JDA, Jalandhar	99881-13641	President
2.	Sh. Surinder Pal Singh, PPS	DSP, Kartarpur	99146-00096	Member
3.	Dr. Surinder Singh	Distt. Health officer, Jalandhar	97819-74567	Member Secretary
4.	Sh. S.K. Mishra	Registrar, Dr. B.R. Ambedkar, NIT, Jalandhar	94780-98010	Member
5.	Sh. Jatinder Arun	SDO, PWD (Elect), Jalandhar	98882-50103	Member
6.	Sh. Ram Lal	Assitant Xen, PSPCL, Jalandhar	96461-16085	Member
7.	Sh. Ashwani Gera	JE, BDPO, Jalandhar (West)	94173-33500	Member
8.	Sh. Jagmohan Singh	AFSO, Kartarpur	98147-76688	Member
9.	Sh. Pawan	E.TO. Jalandhar	97813-31555	Member
10.	Sh. Som Nath Verma	SDO, PWD(B&R), Construction Division-2 Jalandhar	98765-40186	Member

The concerned CCCMC shall make the facilities given to them operational as per directions issued by Department of Health and Family Welfare, Govt. of Punjab time to time.

The Major points to be considered for each facility are reiterated here for reference:-

1. The building is in best operational capacity.
2. Availability of adequate number of operational washrooms (Separate for the facility).
3. Adequate medical and support manpower at the facility.
4. Adequate furniture, Beds, mattresses and Linen at the facility.
5. Patient registration facility.



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6. Operational Pharmacy.
7. Adequate availability of medicine.
8. Sanitation & cleanliness of the facility along with proper upkeep and maintenance of the toilets (as per Biological Waste Management Rules).
9. Adequate supply of oxygen Cylinders and the equipments required to operate the cylinders and to provide oxygen supply as per requirement to the patients (A back up of at least 7 days).
10. Tie-up for adequate supply of cooked food & drinking water.
11. Uninterrupted water supply with adequate storage of water.
12. Uninterrupted Electric supply with adequate storage of water.
13. Laundry services tie-up.
14. Security of the isolation facility.
15. Development of medical & other supporting staff in shifts as per requirement and the development must be displayed at prominent places.
16. Appoint managers so that one manager remains available round the clock in shifts for different requirement and coordination.
17. One telephone (Landline or Mobile) if not already available, must be notified for a facility which should be manned round the clock.

The CCCMC is authorised to purchase the equipment needed for the facility. The CCCMC will ensure that this Centre is kept separate and not mixed into the general public under any circumstances. Students' belongings, if found in the rooms of the hostel, will be properly maintained with the support of the school authorities so that no harm will be done to the students.

All the officers mentioned in earlier order, which was circulated vide this office endst no. 5072-73 / MC4 / MA dated: 03-04-2020, will be responsible for rendering their services to provide all these facilities.

This order shall remain in force for a period of three months from the date of issue and can be extended in case of continuation of the pandemic.

(Ghanshyam Thori, IAS)
District Magistrate-cum-
Chairperson DDMA
Jalandhar.

No.13569-585/MC-4/MA Dated:16-07-2020

A copy is forwarded to :-

1. Chief Secretary, Punjab, Chandigarh.
2. Principal Secretary, Govt. of Punjab, Depart of Health and Family Welfare, Chandigarh.
3. Commissioner, Jalandhar. Division, Jalandhar.
4. Commissioner of Police, Jalandhar. & SSP(R), Jalandhar.
5. Commissioner, Municipal Corporation, Jalandhar..
6. CEO, Smart City, Jalandhar.
7. Civil Surgeon, Jalandhar./ Medical Suprident, Civil Hospital, Jalandhar..
8. DETC, Jalandhar..
9. Chief Engineer, PSPCL, Jalandhar..
10. DFSC, Jalandhar..
11. DEO (S)/DEO (Ele), Jalandhar..
12. Xen. PWD (B&R) Jalandhar..
13. Xen. PWD (B&R), Electrical, Jalandhar..
14. DPRO, Jalandhar..
15. PA to DM, Steno to ADM(G), Steno AC(G).

(Ghanshyam Thori, IAS)
District Magistrate-cum-
Chairperson DDMA
Jalandhar.