

OFFICE OF THE DEPUTY COMMISSIONER, MANDI DISTRICT MANDI H.P.

No.1MND-Estt.6 (177)/ 2012-⁴⁹³⁹¹⁻⁴⁰⁰

Dated Mandi the ²⁰th November, 2019.

"OFFICE ORDER"

In pursuance with the recommendations received from the Secretary, HP Staff Selection Commission Hamirpur vide letter No. HPSSC-C-(2) 844/2015-21762 dated 05-11-2019. The names of following candidates have been recommended for recruitment to the post of Clerk to be filled up through 20% Limited Direct Recruitment in the office of undersigned. They are hereby offered an appointment/promotion to the post of Clerk in the Pay Scale of Rs. 5910-20200+G. Pay Rs.1900 in the establishment of this office on the following terms and conditions:-

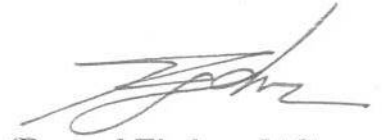
Sr. No.	Name & Address	Date of Birth	Category	Department/ Present Place of posting
1.	Subhash Chand S/o Sh. Panju Ram, Village Dehvi, P.O. Kangoo, Tehsil Sundernagar, District Mandi, H.P.	17-03-1977	General	O/o Director-cum-Principal, J.N. Govt. Engineering College Sundernagar.
2.	Sanjeev Kumar S/o Sh. Pyar Chand, Village Makriri, P.O. Balh (Jolly), Tehsil Joginder Nagar, District Mandi, H.P.	21-12-1989	General	O/o Assistant Engineer, HPPWD Division, Baijnath, District Kangra.
3.	Puran Chand Azad S/o Sh. Sagani Ram, Village Charmala, P.O. Neether, Sub Tehsil Neether, District Kullu, H.P.	01-08-1972	SC	O/o Block Medical Officer, Civil Hospital Nirmand, District Kullu.

TERMS AND CONDITIONS

- 1 They will have to produce the following certificates:-
 - a) Attested copy of Educational Qualification Certificates.
 - b) Bonafide Himachali Certificate.
 - c) Character Certificate.
 - d) S.C./ S.T./OBC Certificate.
2. They will have to serve anywhere in Mandi District.
3. Their appointment will be subject to verification of their character.

They will be on probation for a period of two years in the first instance.

In case the above terms and conditions are acceptable to them, they may submit their joining report in the office of **undersigned** within 15 days, failing which the offer shall be treated as cancelled.



(Rugved Thakur, IAS),
Deputy Commissioner,
Mandi District, Mandi.

Endst. No. A/A- 49391-400 Dated Mandi the 20th November, 2019.

Copy forwarded to:-

1. The Principal Secretary-cum-FC (Revenue) to the Govt. of HP Shimla -2 for information please.
2. The Secretary, HP Staff Selection Commission Hamirpur for information.
3. The DIO, NIC Mandi to host the orders in the official website of this office.
4. The Director-cum-Principal, J.N. Govt. Engineering College Sundernagar, Distt. Mandi for information & necessary action.
5. The Assistant Engineer, HPPWD, Sub-Division Baijnath, District Kangra for information & necessary action.
6. The Block Medical Officer, Civil Hospital Nirmand, District Kullu for information & necessary action.
7. The Budget/Bill section of this office for necessary action.
8. All the above concerned for immediate compliance.



(Rugved Thakur, IAS),
Deputy Commissioner,
Mandi District, Mandi.