

DISTRICT HEALTH SOCIETY
OFFICE OF THE DEPUTY COMMISSIONER
NORTH & MIDDLE ANDAMAN DISTRICT, MAYABUNDER

Dated July, 2020

To,

The Chief Editor,
The Daily Telegram,
Directorate of Information & Publicity,
Port Blair.

Sub:- Publication of Vacancy Notice – reg.

Sir,

Kindly arrange to publish the enclosed Vacancy notice in the "Daily Telegram" for three consecutive days from 1st August, 2020 positively.

Interested candidates can download the vacancy notice from _____ and (<https://northmiddle.andaman.nic.in/>).

The pre-receipted bill in the duplicate may please be send in the favor of the Deputy Commissioner, N&MA District, Mayabunder.

Encl: As Above

Yours faithfully

Mohank

31.07.2020

Assistant Commissioner (HQ)
DC's Office, N&MA District
Mayabunder

Copy to:-

1. PA to DC/Chairperson, NHM for kind information of DC(N&MA) please.
2. The State Informatics Officer, NIC Unit, Secretariat Complex, Port Blair for uploading the Vacancy Notice in the Administration's website.
3. The Editor, All India Radio, Port Blair, with the request to broadcast the same please.
4. The Station Director, Doordarshan, Port Blair, with the request to broadcast the same please.
5. All Pramukhs, Panchayat Samiti (N&MA) for wide publicity please.
6. Notice Board O/o Deputy Commissioner Office & DCPU North & Middle Andaman District, Mayabunder.

Mohank

31.07.2020

Assistant Commissioner (HQ)

DISTRICT HEALTH SOCIETY
OFFICE OF THE DEPUTY COMMISSIONER
NORTH & MIDDLE ANDAMAN DISTRICT, MAYABUNDER

Dated 31st July, 2020

To,

The Chief Editor,
The Daily Telegram,
Directorate of Information & Publicity,
Port Blair.

Sub:- Publication of Vacancy Notice – reg.

Sir,

Kindly arrange to publish the enclosed Vacancy notice in the “Daily Telegram” for three consecutive days from 1stAugust, 2020 positively.

Interested candidates can download the vacancy notice from <https://northmiddle.andaman.nic.in/>(Recruitment Section).

The pre-receipted bill in the duplicate may please be send in the favor of the Deputy Commissioner, N&MA District, Mayabunder.

Yours faithfully

Encl: As Above

-sd/-

Assistant Commissioner (HQ)
DC’s Office, N&MA District
Mayabunder

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-sd/-

Assistant Commissioner (HQ)

VACANCY NOTICE

Interested candidates may walk-in-interview for filling up of various posts mentioned below on contractual basis under District Health Society, North & Middle Andaman on 04th August 2020 at 10.00 AM.

Sl. No.	Name of Post	No. of Post(s)	Remuneration	Eligibility
1	Public Health Nurse (PHN)	01	₹ 16,000/- Per Month	<p><u>Essential Qualification:</u></p> <ol style="list-style-type: none"> 1. All India Senior Secondary School Certificate Examination (10+2) or its equivalent. 2. Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing or Basic B.Sc Nursing Degree (04 years) form recognized University/Board. 3. Should be registered with The Nursing Council of India. <p><u>Desirable Qualification:</u></p> <ol style="list-style-type: none"> 1. Familiarity with computer and internet use to feed data.
2	Nursing for Geriatric care / Palliative	01	₹ 16,000/- Per Month	<p><u>Essential Qualification:</u></p> <ol style="list-style-type: none"> 1. All India Senior Secondary School Certificate Examination (10+2) or its equivalent 2. B.Sc. Nursing or Diploma in General Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery. 3. Should be registered with the Nursing Council of India
3	Laboratory Technician	01	₹ 12,128/- Per Month	<p><u>Essential Qualification</u></p> <p>10+2 in Science with Diploma or Certificate course in Medical laboratory Technology or its equivalent.</p> <p><u>Preferential</u></p> <ol style="list-style-type: none"> i. Minimum 01 year experience in RNTCP work. ii. Candidates with Higher qualification (For example Graduates) shall be preferred.

4	Pharmacist (Homeopathy) Ayush	01	₹ 16,000/- Per Month	<p>Essential Qualification:</p> <ol style="list-style-type: none"> All India Senior Secondary School Certificate Examination (10+2) or its equivalent with Science subjects from a recognized Board/University. Degree/Diploma in Homoeopathic Pharmacy or its equivalent with the essential subjects like Homeopathic Pharmacy, Homeopathic Materis Medics and Organon of Medicine from a recognized institution. <p style="text-align: center;">OR</p> <ol style="list-style-type: none"> Certificate course in Homeopathic Pharmacy from a recognized institution with a minimum of 03-05 yrs of experience of dispensing Homoeo Medicine in a recognized Hospital or dispensary. <p>Desirable Qualification:</p> <ol style="list-style-type: none"> Experience in dispensing Homoeo Medicine.
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Date of interview : 04/08/2020 at 10.00 AM onwards.

Venue :O/o Deputy Commissioner, N&MA.

IF ANY APPLICANT WISHES TO APPLY MORE FOR THAN ONE POST, MUST APPLY THROUGHSEPARATE FORMS FOR EACH POST.

Documents to be enclosed with the application:

- Self-attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & Other certificates, e.g. Degree, Post-graduation, Diploma, Professional Qualifications etc. (as the case may be), Birth certificate, local certificate & Employment Registration card.
- Original certificates should be carried for verification at the time of interview.
- Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.
- The applicant should ensure that he/she fulfills the eligibility and other norms and that the particulars furnished by him/her are correct in all respects.

GENERAL INFORMATION

- The appointments will be made purely on contract basis and on consolidated pay as mentioned above.

IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HASSUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.

- Candidates may apply in the prescribed format in A4 size paper.

3. The appointments Criteria will be adopted on the Educational merit list, experience in relevant field & personal interview basis for the above mentioned posts.
4. Interested candidates shall be liable to serve anywhere in the District of North & Middle Andaman. The candidates shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard areas as required.
5. The engagement will be as per the guidelines of NHM under State Health Society, A&N Islands/District Health Society, North and Middle Andaman on contract basis for a period of 11 months from the day of signing of the contract within the stipulated period as per the offer of appointment letter. Any extension or renewal appointment beyond this duration if any will be subject to review of performance and contribution in the work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society, North and Middle Andaman.
6. No TA/DA shall be paid to the applicants appearing in the interview.
7. The waiting list will also be prepared with one-year validity from the date of preparation and publication of the result.
8. No accommodation facility will be provided for Candidates who are appearing for Interview.
9. It shall be ensured by the candidates that the social distancing norms, hand and respiratory hygiene and other COVID-19 protocols shall be strictly followed by them during the interview process.

APPLICATION FORM													
1. Post Applied For:													
2. Name of the Applicant													
3. Father's Name													
a. Date of Birth (as recorded in education certificate)	Date / Month / Year <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>												
b. Age as on 31.07.2019 (Complete year and months)	Year / Month <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>												
4. Sex													
5. Present Contact Address with Telephone No.													
6. Nationality													
7. Permanent Contact Address with Telephone No.													
8. Language spoken/written													
9. Employment Reg. No.													
10. Education: High School onwards, Please list all your qualifications													
1) Public Health Nurse (PHN):													
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria								
(1)	(2)	(3)	(4)	(5)	(6)								
Secondary / Matric (10 th)				05									
Senior Secondary or equivalent (12 th)				10									
Diploma in General Nursing & Midwifery				25									
Additional marks for B.Sc Nursing				10									
Experience (If any) in the relevant field				25									
Interview Board				25									
TOTAL				100									
2) Nursing for Geriatric care / Palliative:													
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria								
(1)	(2)	(3)	(4)	(5)	(6)								
Secondary / Matric (10 th)				05									
Senior Secondary or equivalent (12 th)				10									
Diploma in General Nursing & Midwifery				30									
Additional marks for B.Sc Nursing				10									
Experience (If any) in the relevant field				20									
Interview Board				25									
TOTAL				100									

Self attested
photograph

3) Laboratory Technician:					
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10 th)				10	
Senior Secondary or equivalent(12 th)				10	
Degree in Lab. Tech. (OR) Diploma in Lab. Tech. from a recognized University/ Institution.				35	
Experience (If any) in the relevant Post				20	
Interview Board				25	
TOTAL				100	
4) Pharmacist (Homeopathy)					
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10 th)				10	
Senior Secondary or equivalent(12 th)				10	
Degree in Pharmacy(Homoeopathy) (OR) Diploma in Pharmacy (Homoeopathy) from a recognized University/ Institution.				35	
Experience (If any) in the relevant Post				20	
Interview Board				25	
TOTAL				100	
8. A. Current Employment:					
From (Month/Year	To (Month/Year)	Designation			
Location of Employment:					
Description of your duties:					
9. B. Previous Employment					
From (Month/Year)	To (Month/Year)	Designation			
Location of Employment:					
Description of your duties					
Declaration					
<p>I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE NORTH & MIDDLE ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.</p>					
No. of documents enclosed Nos.					
Date:					
Place :					
Signature of the Applicant					

To make the whole process thoroughly transparent, the candidate shall himself/herself do the self marking in column 7 of education qualification of the application form as per the marking method given below:

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No.3 X Column No.5}}{\text{Column No.4}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 20 marks only)

$$\left\{ \frac{\text{No. of months X column No.5}}{100} \right\}$$