



Government of Jammu & Kashmir
OFFICE OF THE DISTRICT DEVELOPMENT COMMISSIONER
KUPWARA

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Subject: - Minutes of meeting under “Housing For All(Urban)” held on 16.01.2019 in the Mini Meeting Hall of DC Office Kupwara.

DDC Kupwara chaired a review meeting of District level Committee constituted under Housing for All (urban) Scheme in the Mini Meeting Hall of DC Office Kupwara on 16-01-2019. The meeting was attended by officers/officials from Planning , Revenue, Banks, Housing Board, DUDA, Municipalities of Kupwara, Handwara and Langate.

The guidelines of the programme were discussed in the meeting and strategies were formulated towards expediting progress under “Beneficiary led Construction Component” and “Credit Linked Component”

- (i) At the outset DGM JKHB (CLT) gave status of “Beneficiary led Construction Component” in all the three municipal towns of District Kupwara as under.

Name of Municipal Town	No of Beneficiaries as per approved DPR	Houses under construction as on 16-01-209	Balance left
Handwara	902	182	720
Kupwara	538	33	505
Langate	378*	-	378
Total Kupwara	1818	215	1603

**Langate approved recently and works to start from March 2019, as reported.*

- (ii) DDC Kupwara sensitized the implementing agency (JKHB) that in J&K state the targeted beneficiaries are very less as compared to rest of states in the country, and that they are located in a compact area, as such the targets be finished off as quickly as possible. This will accrue benefits to the houseless people at an earliest. The implementing agency was further asked to complete the administrative formalities at an earliest, so as scheme is implemented in consonance with envisaged guidelines. PMAY (Rural Housing for all) was

cited as an example , which has been completed with equal number of beneficiaries, and procedures.

- (iii) While reviewing the micro details, the implementing agency was directed to publish the list of all beneficiaries within week's time in leading dailies of the state. Moreover, weed out of non eligible beneficiaries as of now, be also completed. The implementing agency was asked to release 1st installment for additional 150 HH by first week of February, 2019.
- (iv) The JKHB was asked to furnish lists of beneficiaries to Executive officers of municipalities and concerned Tehsildars for grant of building permissions and preparation of revenue extracts. The timeline for completion of the process was fixed by end of January 2019.
- (v) While reviewing "Credit linked Component", PO DUDA stated that the targeted number of beneficiaries to be sponsored and subsequently sanctioned by banks has been doubled during 2018-19. The status of sponsoring and sanctioned cases as on 16-01-2019 is as under;

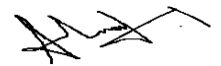
S.No	Name of Scheme	Target	Amount in Lakhs
1	Credit Linked Subsidy Scheme(CLS) M C KUPWARA	350	2100.10
2	M C HANDWARA	405	2430.00
	Total=	755	4530.00

S.No	Name of Bank/branch	Branch	No. of cases sponsored	No. of cases sanctioned	Cases returned
1.	J&K Bank	Kupwara	41	12	07
2	Grameen bank	Kupwara	-	-	-
3	State Bank of India	Kupwara	-	-	-

4	Punjab National Bank	Kupwara	-	-	-
5	J&K Bank	Handwara	40	12	04
6	HDFC	Handwara	-	-	-
7	State Bank of India	Handwara	-	-	-
8	Punjab National Bank	Handwara	-	-	-
9	J&K Bank	Langate	22	06	02
	Total		103	30	13

- (vi) PO DUDA was asked to expedite the sponsoring of cases and even more than targeted sponsoring be ensured so that actual sanctioning by Banks meets the Target fully.
- (vii) LDM Kupwara was asked to ensure that cases be dealt with priority and as per merit. He shall extend full cooperation to sponsoring agency and reconciliation after every fortnight be made a routine.

The officers were asked to submit ATRs after ten days time positively.



(Imtiyaz Ahmad)
Joint Director Planning,
Kupwara.

DDCK/CPO/2018-19 19-1-2018

Copy for information to the:-

1. Financial Commissioner Housing & Urban Dev. Department
2. Divisional Commissioner Kashmir.
3. PO DUDA Kupwara
4. DGM JKHB Kupwara
5. LDM Kupwara
- 6-9 Tehsildar Handwara/Kupwara/Langate
- 9-12 EO MC Kupwara/ Handwara/Langate
13. _____

14. Office File.